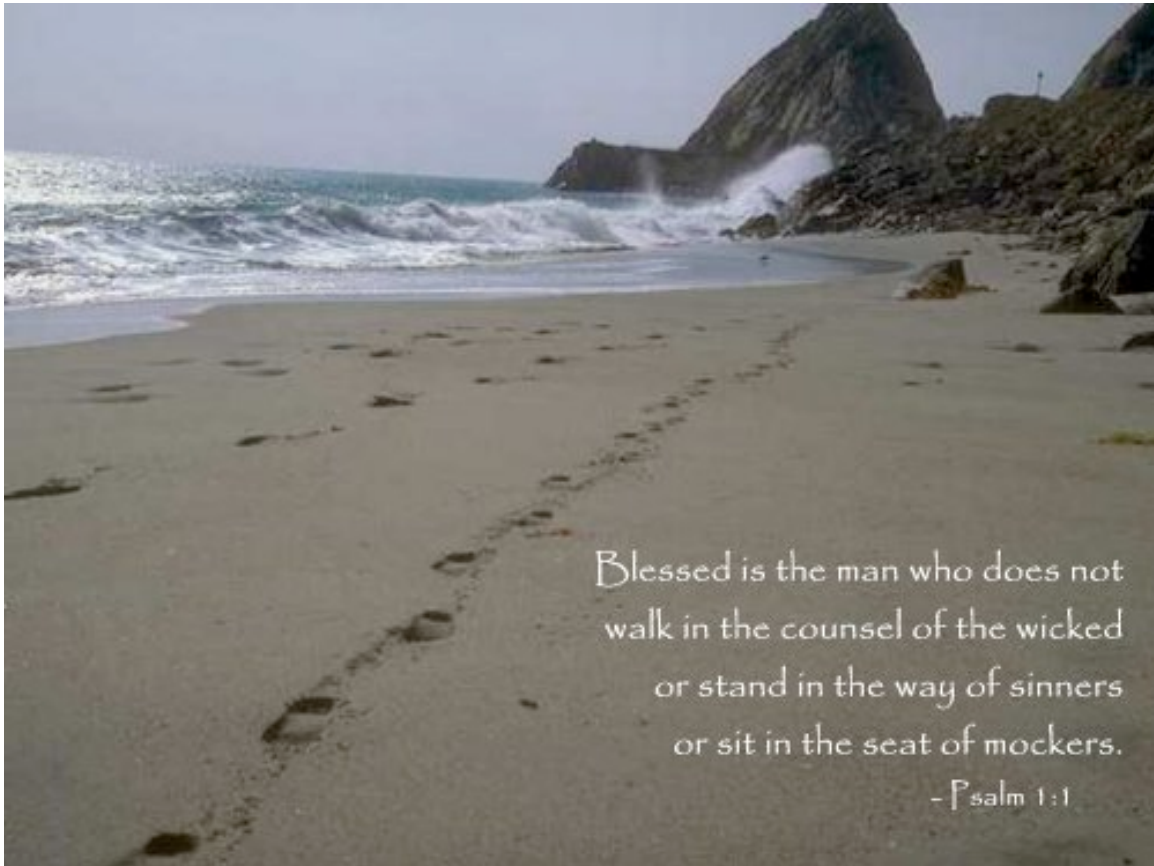


Grace Fellowship International Counseling Institute

CATALOG



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Introduction

The Counseling Institute is the distance education program of Grace Fellowship International (GFI). The courses have been designed to cover essential content and skills to equip the student for effective Biblical counseling. The course work is college level, yet not heavily academic. A high school diploma or equivalent is required for the GFI courses. The costs are kept low to make the training affordable. Through independent study, the student can progress at his or her own pace. Student Guides outline each course with directions for the reading, supplementary notes, and other assignments. An accompanying data CD has additional course material. A final exam is taken at the conclusion of each course to ensure adequate learning of the material. Course work questions can be addressed to the Counseling Institute Director by phone or e-mail.

The GFI Counseling Institute Biblical Counseling Diploma covers the basic scope of learning GFI recommends for those who do biblical counseling (remedial discipleship) in the context of a local church or para-church ministry. The counseling role of the trainee is spiritual ministry. The graduate's work would be para-professional in nature; the diploma will not constitute state licensure as a practicing psychologist or counselor.

The GFI Counseling Institute has not applied for formal accreditation. The value of this curriculum is based on its content and the learning commitment of the student. The course of study reflects the academic and clinical experience of GFI.

Purpose

The purpose of GFI Counseling Institute is to help members of the body of Christ to experience, mature in, and communicate effectively the message of identification with Christ in His death, burial, resurrection and ascension in their various spheres of influence, so that all may know Christ as Savior, Lord, Life, and Victory.

Biblical Basis

Identification truth, also known as the Exchanged Life, is based on the doctrine of sanctification as summarized in Galatians 2:20, "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh, I live by faith in the Son of God, who loved me, and delivered Himself up for me."

Most Christians have been taught that Christ died for their sins; few have been taught the truth that they died with Christ. Consequently, few Christians find victory in their lives. Although they know that they have been set free from the penalty for their sins, they have not been taught that they have been set free from the power of sin in their lives. Romans 6:6,7 states, "Knowing this, that our old man was crucified with Him that our body of sin might be done away with, that we should no longer be slaves to sin; for he who has died is freed from sin."

Abiding in Christ is the essence of discipleship. Christ declared, "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing" (John 15:5). To cooperate with the indwelling Christ, the believer must appropriate the deeper work of the Cross (Luke 9:23).

What is Spirituotherapy?

Dr. Charles Solomon pioneered a strategic, short term counseling model that applies deeper life ("Keswick") sanctification to the heart of the counselee's psychological problems. While understanding the counselee's inner conflicts in the light of human development, the ultimate answer to remedy dysfunctional symptoms is the provision and appropriation of Christ as Savior, Lord, and Life. It is termed Spirituotherapy to honor the ministry of the Holy Spirit—the ultimate Counselor. The Bible is the all-sufficient source of truth, wisdom, and revelation to resolve non-organic counseling problems.

Solomon noted, "it is possible for counseling to be Bible-centered without being Christ-centered or Cross-centered. Christ-centered counseling (grace) will always be biblical, but biblical counseling is not always Christ-centered as we have defined it [in *Handbook to Happiness*]. Any approach that does not make the experience of the Cross or the exchanged life

[Galatians 2:20] central to its method and goal might be categorized under the heading of Bibliotherapy, while those that inculcate the message of the life in Christ are here called Spirituotherapy.”

Clinical Discipleship

The larger context of the GFICI training is designated *clinical discipleship*. In clinical discipleship, observable psychological insights (such as rejection issues, coping mechanisms, and one’s natural sense of identity) are potentially useful if:

1. They are observable data, not based on humanistic theory,
2. Are not contradictory to Biblical revelation, and
3. Are restricted to the diagnostic portion of the counseling process.

This puts Spirituotherapy into a four phase, intentional discipleship/counseling process.

See Phases of Discipleship/Counseling chart on next page.

Phases of Christ-Centered Discipling and Counseling

Aspect of the Cross:	Christ's sacrifice on the Cross	The believer's surrender	The believer's identification with Christ	Christ's victory through the Cross	The believer's abiding life-'not I, but Christ'
Biblical basis:	Isaiah 53:6 1 Pet. 2:24	Joshua 1:16 Acts 20:24	Gal. 2:20 Eph. 2:4-7	John 8:32-36 Col. 2:15	Luke 9:23 John 15:1-8
Our response:	Repent and receive Christ as Savior and Lord by faith.	Yield wholeheartedly to God's control.	Claim your death, burial, resurrection, ascension with Christ.	Intentionally replace areas of deception with truth.	Maintain a posture of surrender; trust Christ to live through you.
Typology - Israel's redemption:	Crossed the Red Sea	Covenant at Sinai, Obeyed Joshua	Crossed the Jordan River	Conquered the walled cities	Covenant living in Promised Land
Deliverance:	Delivered from hell	Delivered from self-ownership	Delivered from the <i>old man</i> , Sin's authority, the Law	Delivered from lies and demonic oppression	Delivered from fruitlessness
Brokenness:	Broken of unbelief	Broken of independence	Broken of the self-life (fleshly identity)	Broken from deception	Broken from worldliness
Christ's role:	Christ, the Lamb 1 Pet. 1:18,19	Christ is Lord Phil. 2:11	Christ is Life Col. 3:4	Christ is Liberator Heb. 2:14-16	Christ is Leader John 10:27
Romans Outline	Rom. 1:1-5:11	(Rom. 12:1,2)	Rom. 5:12-8:39	Rom. 9:1-11:36	Rom. 12:3-16:27
Example of a Leader	Luis Palau Ray Comfort	Andrew Murray Roy Hession	Charles Solomon Ian Thomas	Neil Anderson John Regier	Wayne Mack June Hunt
Ministry focus:	Evangelism	Full discipleship commitment	+ <i>Spirituotherapy</i>	+ <i>Freedom in Christ</i> steps	+ <i>Nouthetic</i> counsel

John B. Woodward, Grace Fellowship International

For further information on this approach to the use of psychological data without compromising Scriptural truth, see the article on the GFICI web site: [The Role of Psychology](#).

Curriculum

Diploma in Biblical Counseling

Foundational Courses:

GFEL1 Exchanged Life Counseling I
GFEL2 Exchanged Life Counseling II
GFDEL Devotional Literature
GFCOS Counseling Skills

Developmental Courses:

GFTWG How to Teach the Word of God
GFCLC Counseling and the Local Church
GFMAF Marriage and Family
GFROP The Role of Psychology
GFSPW Spiritual Warfare
GFEVD Evangelism and Discipleship

The foundational courses are taken in sequential order; the developmental courses can be taken in the order in which the student chooses to take them. When a student is enrolled in a course, he or she may request the assignment sheet for the next course at any time.

Certificate in Biblical Studies

The following GFICI Bible Courses are intended to increase the student's grasp of God's Word. These studies are presented from a Christ-centered, grace-oriented perspective. This track reinforces and supplements the counseling courses.

GFOTS Old Testament Survey #
GFNTS New Testament Survey # *
GFBCJ The Gospel of John*
GFTHF Theological Foundations
GFERM The Epistle to the Romans*
GFJOS The Book of Joshua*

#Eligible for transfer credit from another institution * in development

These courses give an expanded understanding of the Bible, which is the basis of biblical counseling. Completion of these qualifies one with a Certificate in Biblical Studies. Bible courses may be taken before, along side of, or following the Counseling courses. The Certificate can be earned prior to or after the Counseling Diploma.

Fees and Tuition

Initial Application Fee:	\$25.00
Tuition per GFI Course:	\$75.00
Student Guide and CD per GFI Course:	\$15.00
Other required materials per course (Purchased separately by the student)	
Shipping and Handling per GFI Course—USA	\$10.00
Canadian Students	\$15.00
International Students add	\$20.00

Students enrolling in the GFI Counseling Institute for the first time are required to pay a one-time application fee. Course tuition and cost of the study guide and CD are the same for each GFICI course. The additional books and media the student needs for individual courses will vary. These materials, and how to obtain them, are described in the course study guide and online summary page. The order form for individual courses specifies any additional textbooks and media that are required. The cost of these materials is in addition to the tuition fee. The diploma fee is a one-time fee prior to graduation.

Special rate: When all four foundational courses are ordered together, there will be free shipping on these courses in the U.S.A.

Active students will be given a student login password. This provides access to additional GFICI content, including course enrollment sheets for the entire curriculum.

Credential of Certified Clinical Discipler

1. Educational Events Required

- GFI Conference*
- GFI Counseling Skills Workshop
- GFI Solomon School*

* These events can be done individually by purchasing the audio or DVD albums and notebooks.

2. Educational Requirements:

GFI Counseling Institute's Four Foundational Courses:

- GFEL 1 Exchanged Life Counseling 1
- GFEL2 Exchanged Life Counseling 2
- GFDEL Devotional Literature
- GFCOS Counseling Skills

3. Clinical Discipling Requirements

GFI Counseling Skills Workshop attended (see *Event Requirements*)

Personal testimony of identification with Christ

Supervised counseling period, consisting of:

- 50 hours of discipleship counseling
- Covering specified ministry assignments

Certification Credential Benefits

- Conferred by Grace Fellowship International for a two year term
- Certificate issued
- Authorization to use the CCD designator (Certified Clinical Discipler)
- Listing in GFI registry
- Access to special area on GFI web site
- 20% discount on GFI resources
- Components can be applied toward AELM Advanced Training Track with Dr. John Woodward (www.aelm.org)

Renewal Requirements (Two Year Interval)

- One additional counselee testimony submitted
- One additional GFI Counseling Institute course completed

Fees:

- \$50.00 supervision fee for the supervised counseling period
- \$75.00 fee for initial certification and biannual renewal

GFI Counseling Institute Policies

1. Bible College students/graduates who have taken the Bible survey courses can transfer this credit for the GFI Counseling Institute program. The student should have his or her transcript sent to GFI for an assessment.
2. Graduates of the GFI Counseling Institute will be recognized at a GFI ministry event in Tennessee. For those who cannot attend, the diploma is sent to the graduate by registered mail.
3. Integrity Policy. The GFI Counseling Institute requires ethical integrity on the part of faculty and students. Course work must be done without cheating, plagiarism, falsifying of data, or other dishonest procedures. Since the goal of the diploma is ministry of biblical content by the Holy Spirit, the student is to demonstrate love and truth in the process of completing the course work as well.

Examinations

Mastery of a course is determined by the successful completion of assignments and a final examination. The student guide should be completed before the student takes the final exam. These evaluations are meant to help the student determine his or her mastery of the course content. Whenever use of open books is permitted, the examination will note that fact. Otherwise, the examinations are to be taken “closed book” (without the use of books, Bibles, notes, or other materials). Final exams require the presence of a witness who will sign the course envelope testifying that the student complied with the closed book requirement. If a

student fails a final exam, one re-take is permitted; this will involve an additional fee. If this test is not passed, remedial work will be assigned and an additional exam re-take fee will be charged.

Transcripts

A transcript of all work completed through GFI Counseling Institute is maintained and is available upon request of the student. Transcript requests should include the following information: present name and address, the name and address of the individual to whom the transcript is to be sent and the student's signature.

Student Inquiries and Comments

Students may submit questions concerning course work by e-mail or letter. A sample form requesting information is included in the student guide for each course. Students who have Internet or e-mail access may comment or ask questions electronically. You may e-mail your questions to info@gracefellowshipintl.com.

Grace Fellowship International Values

1. Adhering to Biblical Revelation

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work."

2 Timothy 3:16,17.

2. Counseling Defeated Christians

The LORD promises: "Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand." Isaiah 41:10.

3. Teaching Essential Abundant Life Truths

"To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. To this end I also labor, striving according to His working which works in me mightily."

Colossians 1:27-29.

4. Magnifying the Cross

"But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world."

Galatians 6:14

5. Resourcing Christian Leaders

Paul encouraged the elders of Ephesus: "So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified." Acts 20:32.

6. Equipping Local Churches and Committed Believers

"And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ." Ephesians 4:11,12

7. Cultivating Evangelical Unity

"Till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine ... but, speaking the truth in love, may grow up in all things into Him who is the head--Christ-- from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love." Ephesians 4:13-16.

8. Proclaiming the Gospel

"Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen." Matthew 28:19,20.

9. Depending Upon the Ministry of the Holy Spirit

"But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." Acts 1:8.

10. Glorifying God

“Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! ‘For who has known the mind of the LORD? Or who has become His counselor? Or who has first given to Him and it shall be repaid to him?’ For of Him and through Him and to Him are all things, to whom be glory forever. Amen.” Romans 11:33-36.

Doctrinal Statement

The Scriptures

We believe that the Bible as originally written was verbally and plenary inspired, is the product of Spirit-controlled men, and, therefore, is truth without any mixture of error. We believe the Bible to be the center of true Christian unity and the supreme standard by which all human conduct, creeds, and opinions shall be tried. (2 Timothy 3:16,17; 2 Peter 1-19-21).

The Trinity

We believe that there is but one true God (Deuteronomy 6:4; Isaiah 45:5-7; 1 Corinthians 8:4), an infinite, all-knowing Spirit (John 5:24), perfect in all His attributes, one in essence, eternally existing in three persons: Father, Son, and Holy Spirit (Matthew 28:19; 2 Corinthians 13:14).

God the Father

We believe that God the Father, the first person of the Trinity, orders and disposes all things according to His own purpose and grace (Psalm 145:8,9; I Corinthians 8:6). He is the Creator of all things (Genesis 1:1-31; Ephesians 3:9). As the only absolute and omnipotent ruler in the universe, He is sovereign in creation, providence, and redemption (Psalm 103:19; Romans 11:36). He is glorious in holiness and worthy of all possible honor, confidence, and love.

God the Son

We believe that Jesus Christ, the second person of the Trinity, possesses all the divine excellencies, and in these He is co-equal, consubstantial, and co-eternal with the Father (John 10:30; 14:9).

We believe that God the Father created "the heavens and the earth and all that is in them" according to His own will, through His Son Jesus Christ, by whom all things continue in existence and in operations (John 1:3; Colossians 1:15-17; Hebrews 1:2).

We believe that in the incarnation (God becoming man), Christ was supernaturally born of a virgin and surrendered only the prerogatives of deity but nothing of the divine essence, either in degree or kind. In His incarnation, the eternally existing second person of the Trinity accepted all the essential characteristics of humanity and so became the God-man (Philippians 2:5-8; Colossians 2:9; Isaiah 7:14; Matthew 1:23-25; Luke 1:2-35).

We believe that the Lord Jesus Christ accomplished our redemption through the shedding of His blood and sacrificial death on the cross and that His death was voluntary, vicarious, substitutionary, propitiatory, and redemptive (John 10:15; Romans 3:24,25; 5:8; I Peter 2:24).

We believe that our justification is made sure by His literal, physical resurrection from the dead and that He is now ascended to the right hand of the Father, where He now mediates as our Advocate and High-Priest (Matthew 28:6; Luke 24:38,39; Acts 2:30, 31; Romans 4:25; 8:34; Hebrews 7:25; 9:24; and I John 2:1).

God the Holy Spirit

We believe the Holy Spirit is a divine person, equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of righteousness and of judgment; that He bears witness to the truth of the gospel in preaching and testimony; that He is the agent in the new birth; that He seals, bestows gifts, guides, teaches, witnesses, sanctifies, baptizes the believer into Christ, and indwells and empowers the believer. (Genesis 1:1-3; Matthew 28:19; John 14:16,17,26; 1:8-11; I Corinthians 6:19).

Man

We believe that man was created in innocence under the laws of his Maker; but, by voluntary transgression, Adam fell from his sinless and happy estate; all men sinned in him, in consequence of which, all men are totally depraved, are partakers of Adams' fallen nature,

and are sinners by nature and by conduct, and, therefore, are under just condemnation without defense or excuse. (Genesis 3:1-6, 24; Romans 1:18-32; 3:10-19; 5:12,19)

Salvation

We believe that, in order to be saved, sinners must be born again; that the new birth is a new creation in Jesus Christ; that it is instantaneous and not a process; that in the new birth, the one dead in trespasses and in sin is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about by our sovereign God in manner above our comprehension, solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance, faith, and newness of life. (John 3:3,6,7; Acts 16:30-33; Romans 6:23; 2 Corinthians 5:17; Ephesians 2:1,5; 2 Peter 1:4; 1 John 5:1).

Sanctification

We believe that every believer is sanctified (set apart) unto God by justification and is therefore declared to be holy and is therefore identified as a saint. This sanctification relates to our standing before God and is instantaneous and should not be confused with progressive sanctification. (Acts 20:32; 1 Corinthians 1:2,30; 6:11; 2 Thessalonians 2:13; Hebrews 2:11; 3:1; 10:10,14; 13:12; 1 Peter 1:2).

We believe that the cross of Christ is not only essential to being sanctified to God by justification, but it is essential also to progressive sanctification (being conformed to the likeness of Christ). As the believer enters in or appropriates his identification with Christ in His death, burial, and resurrection and reckons himself dead to sin and alive to God, he begins to live out his new identity ("in Christ"). Progressive sanctification (growth in Christlikeness) continues as the believer denies the self-life by daily nailing it to the cross and allowing Christ to live through him.

The Church

We believe in the unity of all true believers in the Church which is the Body of Christ and was established on the Day of Pentecost and that all believers, from Pentecost to the Second-Coming of Christ, both Jews and Gentiles, are added to this Church by the Holy Spirit at the moment of salvation.

We believe that this Church is manifested through the local church, which is a congregation of baptized believers associated by covenant of faith and fellowship of the Gospel. (Acts 15:21-18; 20:17-28; I Timothy 3:1-7; Ephesians 1:22,23; 4:11; 5:23,24; Colossians 1:18).

The Devil or Satan

We believe in the personality of Satan; that he is the unholy god of this age and the ruler of all the powers of darkness and is destined to the judgment of an eternal justice in the lake of fire. (Matthew 4:1-11; Revelation 20:10).

Outline History of GFI

1. God's deeper work in Dr. Solomon's life October, 1965
2. Calling to ministry November, 1967
3. GFI incorporated May 29, 1969
4. Began full time counseling in Colorado February 1, 1970
5. First book - Handbook to Happiness January, 1972
6. First staff member August, 1972
7. First remote office - Springfield, MO 1975
8. Second book - Ins & Out of Rejection 1975
9. First international ministry trip 1978
Australia, Philippines, Korea, Japan
10. Third book - Handbook for Christ-Centered Counseling 1978
11. Handbook to Happiness in Spanish & Korean 1978
12. Wheel & Line tract 1980
13. Second remote office - Atlanta 1980
14. Ministry trip to Australia 1981
15. First international office - Argentina 1982
16. Fourth book - Gems & Jargon 1982
17. Fifth book - Rejection Syndrome 1982
18. Second international office - India 1982
19. Third remote office - Tampa 1982
20. Ministry trip to Australia 1983
21. Fourth remote office - Indiana 1983
22. Second international ministry trip 1984
India, Hong Kong, Korea

23. Decentralization 1986
24. Third trip to Asia 1987
Conferences in Korea, Japan, Hawaii
25. Sixth book - Handbook to Happiness in Verse 1988
26. Fourth trip to Asia 1990
Conferences in India, London
27. Seventh book - Handbook to Happiness and You -
A Spiritual Clinic 1992
28. First trip to South Africa 1993
29. Relocated to Tennessee 1994
30. Incorporation in Tennessee 1995
31. South Africa ministry launched 1997
32. Second trip to Africa 1998
South Africa, Kenya, Ghana, Zambia
33. Two Trips to Romania 2000
34. Romania Ministry launched 2000
35. Handbook to Happiness in Romanian 2000
36. Third Trip to South Africa 2001
- 30
37. Ukraine Ministry launched 2001
38. Handbook to Happiness in Russian 2001
39. Rejection Syndrome in Russian 2001
40. Ministry Trip to Romania, Ukraine & Russia 2002
41. Eighth book—For Me To Live Is Christ 2002
42. Ninth book—Handbook for Soldiers of the Cross -
A Call To Arms for the Church 2002
43. Ministry Trip to Romania 2003
44. Tenth Book—Handbook of Exchanged Life Poetry 2004
45. Eleventh Book—Handbook to Happiness for the
Church 2004
46. Ministry Trip to Sao Paulo, Brazil 2004
47. And Such Were Some of You—Acceptance 2004
and Freedom for Gays
48. Man as Spirit, Soul and Body—A Study of 2007
Biblical Psychology

In 1981, a training center began in Argentina with training following in major population areas and in a number of surrounding countries, Central America, and Cuba. A ministry was started in Australia in 1983.

Conferences have been held in the following continents:

- a. North America
- b. South America
- c. Europe
- d. Asia
- e. Africa
- f. Australia

First venture into Eastern Europe is Romania, October, 1999, with Grace Fellowship Romania under Rev. Peter Mihent in conjunction with Romanian Mission Society and Dr. Josef Tson.

In 2003, the GFI Counseling Institute began. This provides ongoing training to equip those who have experienced the cross for effective biblical counseling.

Contact Information

Grace Fellowship International Counseling Institute
3914 Nellie St.
P. O. Box 368
Pigeon Forge, TN 37868

Phone: (865) 429-0450
Fax: (865) 429-0144
Skype account username: johnw_gfi

E-mail Addresses:

Dr. Charles Solomon ChuckGFI@aol.com
President and Founder of GFI

Dr. John Woodward John@gracernotebook.com
Director of the Counseling Institute

Cathy Solomon CathGFI@aol.com
Administrative Manager

Web Sites

GFI: <http://www.GraceFellowshipIntl.com>

Online resources: <http://www.GraceNotebook.com>

Online video and audio: <http://www.GFImultimedia.com>

Correspondence School: <http://www.GFICounselingInstitute.com>

Brief online videos: <http://www.youtube.com/user/GraceFellowshipIntl>

Local outreach: <http://www.ChristianHospitalityCommittee.com>

Biblical Anthropology: <http://www.BiblicalPsychology.net>

International tracts: <http://www.SolomonPublications.org>

Children's ministry: <http://www.CarawaySt.com>

GFICI Initial Enrollment Form

Thank you for your interest in GFICI. Please fill in this form and e-mail, mail or fax it to our office. (To e-mail, block and copy this page and paste it into your e-mail message. Fill in the needed information and send it to cathgfi@aol.com.) If you have any questions, feel free to call, e-mail or write.

Full Name (please print)

Mailing Address

City _____ State _____

Zip _____

Shipping address (if different)

City _____ State _____

Zip _____

Daytime Telephone (_____)

Evening Telephone (_____)

E-mail Address

Date of Birth _____ / _____ / _____ o Male o Female

Previous education

High School: _____

Post-secondary education:

I would like free Bible study software Yes___No___. My computer is a PC (Windows) _____ or Mac_____ with a CD-ROM drive.

I agree to the policies and instructions governing the study program set forth by the GFI Counseling Institute catalog. I understand that the Biblical Counseling Diploma does not certify one as a state-licensed psychologist/counselor. I agree that it is my responsibility to verify the applicability of course work toward my educational goals.

Please send a letter of personal testimony (before or during the first course) concerning your salvation in Christ and goals relating to the GFICI Biblical Counseling courses. You may begin the program with this application and the \$25.00 fee. (This fee can be paid separately or included with the amount required for the first course.) You may register for the first course GFEL1 by using the course enrollment form.

Student's Signature

Date _____

Please send to:

Grace Fellowship International Counseling Institute

P.O. Box 368

Pigeon Forge, TN. 37868

Phone: 865-429-0450; 1-888-66GRACE

Fax 865-429-0144

cathgfi@aol.com

john@gracernotebook.com

GFICI Course Order Form

Full Name (please print)

Mailing Address

City _____ State _____ Zip _____

Shipping address (if different)

City _____ State _____ Zip _____

Daytime Telephone (_____)

Evening Telephone (_____)

E-mail Address

Previous GFICI course completed (if applicable)

Course requested : _____

Fees and tuition per course

Tuition per GFI Course: \$75.00

Student Guide and CD per GFI Course: \$15.00

Other required materials per course : \$ _____

Postage and handling per course: \$10.00

(Canada \$15.00, International - as needed.)

(U.S. orders should arrive within 2 weeks.)

Total enclosed \$ _____

1) Pay online through [PayPal.com](https://www.paypal.com) via GFICI site (send amount as
"donation" or

2) Checks payable to Grace Fellowship International, U.S. funds)

Student's Signature _____

Date _____

Please email, mail or fax to:

Grace Fellowship International Counseling Institute

cathgfi@aol.com

P.O. Box 368

Pigeon Forge, TN. 37868 USA

If needed, call GFICI to confirm materials order and fees:

1-865-429-0450

Toll free in USA: 1-888-66GRACE

Fax 1-865-429-0144